

**Junior League of Lufkin
Spring Market 2010
Vendor Application**

PLEASE PRINT
OR TYPE

Business Name: _____
(As it is to appear on the booth sign)

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Tax ID: _____

Website: _____ Email: _____

Have you previously attended this show as a vendor? : _____

Please list three (3) other shows in which you have recently participated.

Name of Show	Year(s) Participated

To be considered for Spring Market 2010, you must include at least three current photographs of your merchandise and/or your booth from other shows. Photos are non-returnable.

Please give a complete description of merchandise. (If you offer apparel, please list your lines.)

Merchandise price range: _____

Please indicate the percentage of merchandise you will have in your booth (e.g.: Home accessories 60%, Gifts 20%, Toys 20%)

- | | | | | |
|------------------------|----------------------|-------------------------|--------------|---------------|
| ___ Children's Apparel | ___ Men's Apparel | ___ Women's Apparel | ___ Fine Art | ___ Books |
| ___ Children's Acces | ___ Music | ___ Food | ___ Gifts | ___ Gardening |
| ___ Children's Décor | ___ Kitchen/Cookware | ___ Purses/Bags/Luggage | ___ Antiques | ___ Pet Gifts |
| ___ Home Acces | ___ Stationary | ___ Photography | ___ Toys | ___ Jewelry |

Please indicate which booth size you will need.

Booth Size	Booth Price	Deposit Required	Booth Description
<input type="checkbox"/> Single: 10' X 10' <input type="checkbox"/> Corner: 10' X 10'	\$375 \$415	\$190 \$210	4' Covered Table, 2 Chairs, 8' Back Drape, 8' Side Drapes, and Hanging Sign
<input type="checkbox"/> Double: 10' X 20' <input type="checkbox"/> Corner: 10' X 20'	\$550 \$615	\$275 \$310	2 - 4' Covered Tables, 2-4 Chairs, 8' Back Drape, 8' Side Drapes, and Hanging Sign
<input type="checkbox"/> Triple: 10' X 30' <input type="checkbox"/> Corner: 10' X 30'	\$900 \$930	\$450 \$465	2 - 4' Covered Tables, 2-4 Chairs, 8' Back Drape, 8' Side Drapes, and Hanging Sign

***The Junior League of Lufkin does not charge a percentage of sales.**

Extra table(s) needed? _____ Number needed: _____ (additional \$20 per table)

Handing out food samples? _____

This application is for review purposes only. Submission of this application does not guarantee selection for Spring Market 2009. We reserve the right to limit vendors based on merchandise category.

Application, deposit, and merchandise photographs MUST be returned to the address below NO LATER than February 1, 2010.

Cindy Neal –Vendor Chair 936-875-7529 hckhp@suddenlink.net

Kim Herman -Vendor Co-Chair 936-637-5969 bhkh@consolidated.net

RETURN COMPLETED APPLICATION TO:

Cindy Neal
 1553 S. FM 706
 Lufkin, TX 75904